

# THE INDEX

TO THE

## First Volume of REHEARSALS.

**A** Bducation, 2, 3. 90. 110.  
*Adam*. His Right by Creation, 55. His Government was *Sovereign*, 56.  
 Advice to Dissenters and Presb. 40.  
*Ailsbury*. Dispute of Election, 34.  
*Alcoran*, some good things in it, 28.  
*St. Andrews*. Arch-Bishop, his Murder Ridicul'd, 1.  
*Army*. Abus'd by *Observer*, 192, 193. Of a Standing Army, 69. 193.  
 Articles 39. Clear'd as to Predestination, 235.  
*Asgil, John*. his Book, that the *Faithfull* cannot Dye, 203, 204. 216, 217. 219, 220.  
 A—t Sir *W*.  
 A—t Sir *W*. the mistake for Sir *H*—ry corrected, 42, 43, further clear'd, and set in a true light, 45, 48.  
 Author. Why the *Author* of these *Papers* Undertook this Task, 50. 52. 150. 189. 196. 218, 219.  
 Answer to the Objection that it was on a *Mercenary* Account, 97.  
 Why he Conceals his *Name*, 90.  
 Lies and Abuses of him, 100. 102. 109. 194.  
 Assurance, 234.

### B.

**B**aptism. Of *Baptizing* for the Dead, 222.  
*Beelzebub*. The God of Flies. Resembles *Vox Populi*, 68. 201.  
*Belial* Signifies *Liberty*. Whence *Sons* of *Belial*, 30. 201.  
*Brook* Lord, remarkable Death, 30.  
*Bryan*. A Presbyterian Preacher in *Stafford-Shire*, his Method of Conversion, 130.  
 Bullying, 21, 22.  
*Burgefs. Dan*. His *Stars*, 18. Excuse for him, 93.

### C.

**C**alves Head Clubs, 29.  
*Cambridge*-Oration, 93.  
 Case of the Regale, 32. 65.  
*Cassandra*, 1, 2.  
 Charity. See *Unity* of the Church.  
*K. Charles I.* His Murder Vindicated and Ridicul'd, 2, 3. 80. 88. The visible Cause of his Ruin, 85.  
*K. Charles II.* Clear'd from Persecution, 115, 116. 124. 161.  
 Church. Not a *Sect* only but a *Society*, 17.  
 Church. Insulted and Attack'd. Last Iqueek, 36.

Past 12 a Clock, 41. Whiggs and Dissenters Proclaim her Danger, 79, 80. 82, 83. (*Calamy's* Register) 84. (*De-Foes* Proverbial Jest) 87. 93. (her Epitaph) 94. 114. (Banter'd) 117. Some give her no Foundation but the Laws of the Land, 189.  
 Church-Censures, in Remitting and Retaining Sins, are *Judicial*, and not only *Declaratory*, 169, 170, 171.  
 Church Party, their Management, Compar'd with that of the *Whiggs*, 2.  
 Idolatry do's not Un-Church, 108. Security to the Church in Standing to her *Principles*, 164. State of the Church Exemplify'd with two Books to be Answer'd, 18.  
 Clergy. Attack'd, 93. 105, 106. 117. 129. 150.  
 Clergy. Some of the English Clergy against the Church. 224. 231. &c.  
*Cobler Gloucester*, 22.  
 Coercion. None against the *King*, 1, 2. 28. 72. 136. 139. 140. 142, 143. 146. 149. 155. 157, 158. 160.  
 Communion. No *Terms* of Communion in the Church of England but the *Apostles Creed*, 20.  
 The Case of Sinful Conditions Impos'd, 171.  
 Common-Wealths. The first Beginning of them. The Miseries that Ensu'd Un capable of Mercy. Destroying their Deliverers, 70. 72. 111. 197.  
 Comprehension, 228.  
*C——r*, Mr. Insulted, 124.  
 Conquest. Gives no Right, 146. 148.  
 Conscience. The Case of an Erring Conscience, 171, 172. 178. 246.  
 Constitution. What it is, 136. 139, 140.  
 Corporation and Test Acts, 4.  
 Covenant. Covenanters put themselves under the Protection of the *French King*, and Crav'd his Aid against *K. Char. I.* 84.  
*Coward Doctor*. his *Second Thoughts*, &c. 204, 205, 206, 207, 208.  
 Curiosity, 210.

### D.

**D**avid. Not Chosen by the People, 77.  
*De-Foe*. Enemy to the Church, 104, 105. 117, 118. 124. Dedication of his Satyr, 125. He gives up *Lock*, *Sidney*, &c. 140. His Dry and Wet Martyrdom, 80. 143.  
 Deists. Their Utmost Hopes, 211. Their Harden'd state, 212.  
*De Lam's* Book, 114, 115.

De-

## The I N D E X, &c.

- Deposing Doctrin. The Present State of it with the *Papists* and *Dissenters*. 85.  
*Dilks* Admiral. See *False Stories*.  
*Dissenters*. Rail at the *Papists*, but Hugg their *Doctrines*, 1. Their Method towards Peace and Union, 15. In Answering Books, 16. They are the Aggressors, 115, 16, 17. And Fiercer since their Toleration than before, 17. Their thanks for their Toleration, 104. They are the Cats foot to the *Papists*, 40. They Canonize Saints, and then Drop them, 30. They are Confederate with *Whiggs*, *Deists*, &c. 41. 44. They Attack the Creed, 32. 182.  
 They are Un-church'd by their own Arguments, 107.  
 They Un Church the Forreign Reformed Churches, 108.  
 They stand upon a Different Foot from all the Reform'd Churches abroad, 107. And from the Kirk in Scotland, 183. Worse than the *Scots* Presbyterians, 184.  
 They are Anathematiz'd by *Calvin*, and Reckon'd Mad Men by *Beza*, 82. 188.  
 They are Disown'd by *Geneva* now, 182. 188.  
 Their whole Cause is Decided, and all their Pretences Answer'd, 20.  
 A Computation of their Numbers, 162.  
 Of their Advancing Money upon the Funds, 116. 162.  
 Their Case the same with that of *Korah*, *Diotrophes*, and the *False Apostles*, 244.  
 Dominion and Property. Which first, 127, 128. 131.  
 Drubbing, 190, 191, 192. 194. 198.  
 Duels, how to be Remedy'd, 191.
- E.
- Election and Reprobation, 232.  
 Elections, 19. 34, 35. 39. in *Suffolk*, *Oxford*, &c. The Different Appearances there. How the *Papists* and *Quakers* went, 44, 45. Election at *Chester* and *Exeter*, 45.  
*Edwards*, Dr. 231, 232, 233, 235, 236, 237, 239, 240.  
*Edinburgh*. The Horrid Cavalcade there, 28. 31. 88.  
 Enthusiasm, 234.  
 Episcopacy. Why upon the Reformation it was Retain'd in *Denmark* and *Sweden*, and not in *Holland*, the *Hans-Towns*, and by the Princes in *Germany*, 188.
- F.
- Faith and Assurance, 234.  
 Faith and Works, 241.  
 False Stories spread abroad. As to *Northampton*, 19. 45. *Suffolk*, *Ipswich*, and *Norwich*, 39. Mr. *Lamb* at *Harpenden*, 41. The Weather-Cock at *Oxford*, 43. 45, 46. 58. 65. 101, 102.  
*Taunton*, 119, 120, 121, 122. 126.  
 Of a Priest near *White-Chappel*, 138, 139.  
 Of Mr. *Langdon* and *Sorrel*. And *Run-away Hill*, 150.  
*Oakhampton*, 151, 152, 153, 154.  
 The Embleme Sign at *Stoke* in *Suffolk*, 184.  
 For which the *Observer* has made himself Answerable, 194.  
 Of Admiral *Dilks*, 185, 186. 190. 192. 197, 198.
- Fatherhood. It's Right oppos'd by Mr. *Lock*, 55, 56. 58.  
 How we are Bound by the Acts of our Fathers. 127. 132. 136.  
 Forraigners. Our Success under them, 4, 5.  
*France*. Method of Humbling it, 113.  
 Free-Born, 202.  
 Free-Holders, Of Arming them, 23. Their Right to Vote, 24. 127. 144. 149.  
 Free-Will, 231, 232.
- G.
- Ggg for a Goose, 78.  
*Gazette* London. Run down by the *Whiggs*, and why, 8.  
*St. George* and the Dragon, 202.  
*Gibraltar*, 10.  
 Gifted men, 237, 238.  
 God. Held to be Matter and Body, 210.  
 Government. The Original of it, 1. 54. 73. 128, 129.  
 By Divine Right. 53, 54. 102. 103. 132.  
 By Institution as well as Nature. 55.  
 First Limitations of it, 70.  
 Limitations of Concession and Coercion, 24 30.  
 Every Government, must be Absolute, 36. 38.  
 The Heathen Notion of Government, 37. 54.  
 The Whigg Notion of it, 24.  
 The *Greeks* and *Romans* when they became Christian, Alter'd their Notions of Government, 147. 197.  
 The *Whiggs* Oppose Hereditary Government, 11. 25. 132.  
 Of Separating the Authority from the Person, 132.  
 The *Whiggs* Oblig'd to shew the Time when ther was no Government in the World, 134.  
 Government Consists in the Form and the Persons who Govern, 134.  
 Government had been tho' *Adam* had not Fallen, 141.  
 Probable that Men had never thought of Government, if God had not Appointed it, 128. 134.  
 Both Powers Sacred and Civil were Originally in the same Person with the great Benefit of it, 74.  
 Honour as much Due to Governors as Tribute, and as Necessary, 197 198.  
 Of Good and Bad Governours, 249.  
 Of Bastard Governments, 250.  
 Grace, The Necessity of it, 232. 236.
- H.
- Hannover* Succession Oppos'd, 11. 25.  
 To be call'd over, 11. 65. 67. 69. 71.  
*Hickerengil* Edmund, His Recantation, 195.  
*High Church*. The Distinction of High and Low Church, set up by the *Whiggs*.  
 They make them worse than the *Papists*.  
 By *High-Church* they mean the Whole Church of England, 89.  
 They have Discarded the Low Church too, 91.  
 No Low Church in Heaven.  
*Hoadly* Mr. *John*, 241, 242. 243, 244, 245, 246 247, 248, 249.  
*Honiton* Fray, 39.  
 Honour, A pretty Notion of it. 198.  
 Husband, Mr. *Lock* founds his Authority on Contract, 58.  
 Makes the Wife have Equal Power over the Children, 55.



# The I N D E X, &c.

## I.

**I**ames. K. Jam. II. The Chief cause of his Ruin, Verses found in his Slipper, 40.  
The only Reign of all before him since the Reformation that *De Foe* Clears from Persecution, 162.  
He makes him a Greater Martyr than his Father, 80. 143.  
January 30. How observ'd by the Dissenters. The Psalm they Sung that Day, 29. 33.  
Why they would have it laid aside, 89.  
They make it Idolatry, 89.  
A Mark of Loyalty, 126.  
Proclamation read the Sunday before, 28.  
Jeroboam. Guilty of Rebellion, 77.  
Judges, All accus'd by *Observer*, 3. 22.

## K.

**K**ing. Good Kings made worse than Bad ones, 75. 111.  
They say no King ever was Depos'd, 88.  
Even Incapacity in a King takes not away his Right, 24.  
Of Kings being call'd Sacred, 126.  
Less Danger from the King than from the People, 158. 249.  
The Change of Kings never worth a Rebellion, 200. 201.  
Whence Kings are call'd Fathers of their Country, 250.  
Kit Kat. Their Theatre and Dedication, 41.

## L.

**L**adies Necklaces, 9.  
Land. Arch-Bp. Insulted, 1. Vindicated, 235.  
Law. Bars all Coercion upon the King, 2. 28. 72.  
Not above the King, 145. 146.  
All Laws are Restraints upon Liberty. To Reign is to Restrain, 76.  
Lay-Deprivation. Allow'd by the Scottish Kirk. Condemn'd by the House of Lords in England, 96. 107.  
Legion 4, 5.  
Liberty, 30. 63. 64. 91. 198. 201.  
Lock. John. Answer to his Two Treatises of Government, 38. 55. 56. 58. 59. 60. 61. 66.  
London Fire. By whom it was done most Probably, 5. 6.  
Loyalty, 2.  
A Mark of it, 126.  
Lucifer. His Rebellion not against God immediately, 54.  
Lying. the Advantage of it, 5. 8.

## M.

**M**emorial of the Church of England. Wrote by some Whigg, 98. 99.  
Militia. Taken from the Crown, 23. 24. 193.  
Ministry. Struck at by the Whiggs, 2. 3. 4. 100.  
Particularly two Great Men, and one Great Woman, 2. 3. 4. 7. 8. 9. 87. 90. 110. 111. 112. 113. 118. 122. 123. 192. 193.  
Moderation, 18. 21. 25. (Assembly Divines) 36. 83. (the Story of Peter) 43. (a General Massacre) 58. (Brimstone) 105. 184. (made a Jest of) 93. (her Death and Burial) 87.  
Now upon the Union, 231.  
Monarchy. The Original Government, 70.

Most Agreeable to the Law of Nature, 58.  
Of Elective and Mixt Monarchy, 72. 92.  
Universal Monarchy abolish'd, 66. 142.  
The Whiggs make Monarchy an Heathenish Invention, 147.

## N.

**N**ations. The Original of them. And how Divided, 62. 64.  
Nature. The Original State of it, 55. The Law of Nature as to Government, 58. 147.  
The Whigg State of Nature, seen in Holborn, 202.  
The true State of Nature, 125. 133. 147. 250.  
New Test of the Church of England's Loyalty, 18. 80.  
Noah. Had Sovereign Power, 62.  
Non-Conformists. Difference betwixt them and Dissenters, With an Ear-Mark for a Non-Con. 83.

## O.

**O**bservator, His Post. 1, 2. Turns Match maker, 11. His Religion, 13. His Church, 16.  
His Merits, 22. His Tryal 14. His Moderation 25.  
His being Metamorphos'd at last into a Cuckoo, 50. And Drubb'd for John Tutchin, because he Cou'd not Change his Note, 190. &c.  
His Receipt for Wit and Repartees, 187. His Conversion, 189. His Pumpion, 192. His Education and Conversation, 196. His Picture, 198. His Raree Show, 202.  
Occasional Conformity, 4. 35.  
Oral Tradition, 206.

## P.

**P**ark-keeper and Deer-Stealer, 63. 65.  
Parliament Legion'd, Call'd a Pack of Hounds, and Mad-Dogs by *Observer* who bids them Kill his A— 39. 50. He charges them with the loss of Newfound-Land, our Trade, our Liberties, &c. They are Threaten'd with the Magazine of Original Power, 49. And made Accountable to the People, 50. *Harrington* says, they are of the Composition of Gun-Powder, 49. T. R. Makes a Parliament of the Trinity, 36. And Tutchin makes Estate, Liberty, and Life a Trinity that is Worshiped on Earth, 36. And Baxter makes Heaven a Parliament, 30.  
Passive Obedience call'd an Un-natural Doctrine, 248. 249.  
Patriarchat, Destroys Popular Government, 141, 142.  
People. No certain Meaning of that word. Every Party applys it to themselves. No full Representation ever made, or possible to be made of the People; without Supposing that a Part is more than the whole, Which *De Foe* in Terms asserts, 25. See 24.  
Resolving all Power into the People is a Popish Doctrine shew'd from the Bishop of Sarum. Who thinks it better in the Pope, than in the People, 86.  
It carrys in its Consequence the Setting Our selves above God, and making him Dependent upon Us, 58. Since fully justify'd by the Rights, 173. §. 3. 176. §. 5.  
Of the Pretended Power of the People to Choose their

# The I N D E X, &c.

- their *Pastors* and their *Kings*? 30.  
 People Chuse their *King*, as they are said  
 to Chuse their *God* 77.  
 Mr. *Lock* makes Nonsense of the Power of  
 the *People*, 59.  
 The *People* cannot *Govern* 198. 200. 202.  
 They are made *Head* of the *Church*, 199.  
 What they are, 201, 202.  
 They are always *Losers* by *Rebellion*, 200,  
 201.  
 How they are *Free-Born*, 202.  
 Philosophy and Reason, 205.  
 Philip *Livi* the Jew, his Remarkable Story, 41.  
 Play House, Play'd against the *Church*, 117.  
 Mr. *Collier* Banter'd for writing against the  
*Stage*, 118.  
 Poets of the *Stage*, 210.  
 Poland, An Instructing Example to us at this  
 Day, 201.  
 Popery, is *Erafrican*, 165.  
 The Universal Supremacy of the *Pope* against both  
*Faith* and *Reason*, 166.  
 Possession, when that gives Right, 66. 72. 141,  
 142. 145, 146. 148.  
 Prayer Extempore, 7.  
 Preaching, Of the *Church* and *Dissenters* 88.  
 93.  
 Precedents, Arguments from them, 155, 157. 160.  
 Predestination, 231, 232, 233, 234, 235, 236,  
 237. 241.  
 Prerogative, The greatest Security to the *Peo-*  
*ple*, 158.  
 Presbytery, never Introduc'd at first, but by  
 Rebellion, 161. and by *Erafricanism*, 165.  
 They never Prevail'd so much against *Erafr-*  
*anism* as the *Episcopal Church* in *Scotland*, 164.  
 Priest-Craft, 18. Srouling Preachers, 18. Tickets  
 for Sermons, 18.  
 Priesthood, the Necessity of it, 28. 170.  
 Its Great Dignity, 74. 137. 138.  
 The Contempt of it, 105. 137, 138.  
 Christ a *King* over All, But a *Priest* only  
 to *Believers*, 138.  
 The Plea of Necessity for Usurping upon it,  
 247.  
 Primogeniture, 56, 57. 59. 60. 61.  
 Prince *George*. Abused, 3. 8.  
 Proclamations, Of *Q. Eliz.* against Defamato-  
 ry Libels upon the *Church* 84. For Resto-  
 ring *K. Charles II.* 126. Banishing Proclamation  
 in *Scotland* 95.  
 Property as much secur'd in *Monarchies* as in  
*Common-wealths*, 59.  
 Puritans. The Spawn of the *Jesuits*. Instru-  
 mental in the *Spanish Invasion*. How Manag'd  
 by *Q. Eliz.* 16. 84.  
 Q.  
 Queen. Attack'd, 3. 7. 11. 91. 161. Made  
 a *Bishop*, 178.  
 Of her being *Head* of the *Church*, 178. 179,  
 180. (and why not *Q. Eliz.*) 187, 188.  
 Of the Distinction of in *Sacris* and circa *Sa-*  
*cra*. And as to the *External Policie* of the  
*Church*, 199. *Church* and *State* are In-  
 dependant of Each other. 199.  
 R.  
 Railing, and giving Ill Names, 17. 194, 196,  
 197. 202.  
 Rebellion. The Beginning, with the *Mischiefs*  
 of it, 54. 68.  
 The Great *Sin* of it, 159, 161.  
 Easy to be Known, 160.  
 The *Whiggs* make it the Inspiration of *God*,  
 25. 88.  
 The *Witch-Craft* in it, even from a *Natural*  
 Cause, that the *People* must be *Losers* by  
 it, 200, 201.  
 The *Harden'd State* of *Rebels*, 92. 99.  
 201.  
 Redemption Universal, 236.  
 Rehearsal Rehears'd 144. 148, 149. 157.  
 Religion, The Support of Government, 147.  
 Reprobation, 232.  
 Resurrection, Deny'd by *Dr. Coward*, 204, &c.  
 212. see *Coward*. The same Body Rises, 205.  
 217. He makes one Person be Rewarded and  
 Suffer for another, 207. 212, 213.  
 Revelation. The Necessity of it, 125. 133. 147  
 250.  
 Review Arraigns the Government, 34.  
 Revolution. Blacken'd by the *Whiggs*. And  
 made as Abominable as the 30th of *January*,  
 3. 80. 90. 110. 143.  
 It did not go upon the *Deposing Doctrin*, or  
 Power of the *People*, 83. 85, 86, 87. 92.  
 149.  
 Rights of the *Christian Church* Asserted, An  
 Answer to that Book 127. 137. (as to *Go-*  
*vernment*) 156. 165. 166, 167, 168, 169,  
 170, 171. (the *Horeb Contract*) 172, 173, 174,  
 175. (The *Dissenters* favour it) 176, 177,  
 178, 179, 180, 181. (a Triumph over it) 190.  
 Rook Sir *George*, 3, 4. 7, 8, 9, 10. 15. 19.  
 (His Adventure with *Colepepper*) 10. 12. 47.  
 Rye-House Conspiracy, 4. Deny'd by the  
*Whiggs*, 92.  
 S.  
 Sacrament, A True and Proper Sacrifice, 137.  
*Figures* in the *Institution*, 207.  
 Sadduces, 221. English Sadduces, 222, 223. 232.  
 Satisfaction of Christ, 222.  
 Sandwich, The Standard there, 43. 46. 48. 55.  
 Saul, Not Chosen by the *People*, nor *Solomon*,  
 76.  
 Schism, the first by *Cain* Attendant on *Rebelli-*  
*on*, 68. The new Notion of it by the *Pres-*  
*byterians* in *Scotland*, 96.  
 Scotland, A Summary View of the *Presbyterians*  
 there since the *Revolution*, 23.  
 Their Overtures for Security 26. The Ground  
 of it, with the use intended to have been  
 made of it here, 23. 27.  
 Persecution there, 81. the Banishing Procla-  
 mation, 95, 96, 97. 103.  
 They will yield in nothing, 79.  
 The *Scots Bishops* and *Clergy* vindicated as to  
*Erafricanism* 106, 107.  
 The *Explanatory Act* in *Scotland* 163, 164.  
 Scripture. Ridicul'd and Blasphem'd 131. 135,  
 136, 137. 145. 168. 172.  
 Texts Explain'd relating to Government. *Gen.*  
*iv.* 16. (68) *Deut.* xvii. 14. (75, 76)  
 xxxii. 8. (64.) 1. *Sam.* viii. 9. xi. x.  
 25 (75.) *Rom.* xiii. 1. (73.) 11. *Per.*  
 ii. 13. (70.) *Jude* 6. (54.)  
 The *Primitive Church* the surest Interpreter  
 of *Scripture*, 221.  
 Shortest way with the *Dissenters*, 10. 80.  
 94.  
 Societies



## The I N D E X, &c.

Scripture. Ridicul'd and Blasphem'd. 131. 135, 136, 137. 145. 168. 172.

Texts Explain'd relating to Government. *Gen.* iv. 16. (68.) *Deut.* xvii. 14. (75. 76.) xxxii.

8. (64.) 1 *Sam.* viii. 9. 11. x. 25. (75.)

*Rom.* xiii. 1. (73.) 1 *Pet.* 11. 13. (70.) *Jude* 6. (54.)

The *Primitive Church* the surest Interpreter of *Scripture*. 221.

Shortest Way with the Dissenters. 10. 80. 94.

Shooting through the Head Letter. *Oxon.* 35.

Shovel. Sr. Cloudsly. 9. 10.

Sidney. Algernoon.

Societies. Proposal for a Society for Reformation of Principles. 159.

Socinians. 28. 241.

Soul. That it Dies with the Body. Set up by Dr. Coward. See Coward.

Stephens. Own'd as a Whigg. 90. But upon his Detection made an *High-Church* Man. 94. 100. His Letter against the D. of M. &c. th own upon *High-Church*. 94. His *Recantation* Consider'd. 98.

Stuarts. Royal Family Vindicated. 123.

### T.

Tacker Character. 21. 35. 39.

Taxes. How due to the Crown. 193.

Tests. 228.

Theocratie. Among the Jews not a Common-Wealth, but an Absolute Monarchy. 64. 73.

The Hereditary and National Government was then in the *High-Priest*. 73. whose Majesty, Revenues, Guards, &c. are set forth. 74.

The Jews Rejected God from being their King. And wou'd have Kings like the Heathen Nations. 75. 201.

Trojan-Horse. 230.

Tyranny. Whence most to be Fear'd. 158.

The Greatest Security against it. 51.

What we have suffer'd by Tyrants. 201.

What Tyrants might have done. 75. 201

Toleration Act Explain'd. 239.

### V.

VOX Populi. 53. 68. 76. 77. 126. 135. 198.

Uniformity. Act of Uniformity violently Attack'd. 79. 115.

Union. What we have been fore-told of it. 79. made good since. 224. 225. 226. 227. 228. 229. 230. 231. 235.

Universities. Attack'd. 79. 81.

Unity of the Church. 1 Cor. xiii. 237. 238.

### W.

WA R. When Lawful. 240.

Weather-Cock. Oxford. See false Stories.

Whiggs. Their Method of Business. 2. 5. 11. 13. 15. 19.

Their Condition upon the Queen's Accession. 5. 11.

Their Writing Books, to put them upon the Church. 10. 94. 184.

They have been Conquer'd by Writing. 36.

Provocation to them to Answer. 37. 201.

Their Merit towards her Majesty. 91. 160.

How they are a Support to the Crown. 92.

What hopes of their Repentance. 92. 99. 201.

They are the Aggressors. 93.

A Rule for Whigg Stories. 101.

Whiggs of three Descents. 110.

True Whiggs are Heathens. 135. 136. And Worfe. 176.

Whiggs in Authority. 186.

White Neck. 39.

William. K. William Reproach'd by the Observer. 3. 5. 49. 90. And by the Review. 133.

Words. A Witch-Craft in them. 37.

## Post-Script.

THE Rehearsal must have Prologue and Epilogue. Now besides the *Weekly Papers* which gave Occasion to this Work, of which you have an Account in the *Preface*, this is to tell the Reader that there are several Books Answer'd in these Rehearsals. Such Books as Deserv'd not Books to be Wrote in Answer to them, tho' some of them of large Bulk; but the Sense and the Argument very Little, and might be come at and Detected in a few of these Papers, without more Pains than they were Worth; and perhaps more Plain to the Reader too, especially among the Common People, when the False Coin was pick'd out, and shew'd them by it self, without putting them to the Trouble to tell over large Baggs, and where the Brass Money might Escape them among the Good. For Example, when among all the Flourish and Pageantry of the Book of the Rights, the whole Scheme and Argument of it is shew'd to be the making the Power and Authority not only of Kings and Priests, but of God Himself

Deriv'd

## P O S T S C R I P T.

*Derivative* from the *People*; and that without the *One* he cou'd not maintain the *Other*, since if *Kings* and *Priests* do *Derive* their *Power* from *God*, (as is most Apparent, both from *Scripture* and *Reason*) there is no way to bring them under the *People*, but by bringing *God* Himself under the *People*! Which this *Book* of the *Rights* endeavours to do by what he calls the *Horrib-Contract*. And the *Dispute* being Reduc'd to this *Issue*, what *Man* is ther so Silly, so Destitute of Common Sense, as to need any further Conviction of the Nonsense of this *Book*, as well as the Hideous Blasphemy! And by what is said of it in these *Papers*, if we can maintain the *Authority* of *God* over the *People*, the *Authority* of *Kings* and *Priests* will necessarily follow, as *Deriv'd* from Him. And in this I will Commend the *Book* of the *Rights*, That it speaks out what others meant, and has set the *Cause* upon the Right Bottom, and Justify'd what I always said, That it was the *Authority* of *God*, which was Battel'd in all the Lew'd *Harangues* against *Monarchy* and the *Priesthood*. The pains we were at before was to shew them that this was the *Consequence* of their *Principles*. But now it is own'd in Express *Terms*. And while the *Authority* of *God* subsists, that also of *Kings* and *Priests* must hold, being (as indeed it is) His *Authority* Deriv'd to Men. So that the *Rights* has Effectually Establish'd what it meant to Overthrow, and has left us now only to maintain the *Authority* of *God*.

In like manner I have Dealt with Dr. *Comard's* several large *Books*, concerning the *Death* of the *Soul* with the *Body*; the greatest Part of which are *Pickeering*, and *Playing* with *Philosophy*, which it is not worth the while to Answer. And if Answer'd from Point to Point, wou'd make a *Volume* Tedious to be Read, and the *Cause* might be lost in the *Wood*, whilst many *Topicks* are us'd that are Foreign to the matter, and un-intelligible to Common Readers. But I have made him speak *English*, and Reduc'd him to the *Holy Scriptures*, which only can Determine the *Dispute*.

Thus Mr. *Asgill's* *Book*, Dr. *Edwards*, and Mr. *Hoadly*, their *Sermons*, and other loose *Pamphlets* are here taken to Task, whose *Merit* wou'd not bear each a Distinct *Treatise*.

Here you will find *Atheism* and *Deism*, *Socinianism*, and *Papery* treated of, besides our several sorts of *Dissenters*, and other loose *Principles* peculiar to this Age. You will see here *Church-Papery* and *State-Papery* maintain'd by those who Cry out against *Papery*! And *Christianity* Defended by those who are against all *Reveal'd* Religion! You will see those set up for *Protestants* who Reject the *Creed*! The best *Subjects* to be *King-Killers* and *Deposers*! And many other strange Things!

So that upon the whole, these may be call'd *News-Books* or *Papers*. Not as *Observers* and *Reviews*, which spend their *Wise Verdict* upon all *Transactions* of *State*, and Censure the Conduct of *Princes* and *Ministers*. But to Warn People from the Daily New *Heresies* and *Impieties* that come to Town, in various Shapes, and are Recommended to them in *Prints* of all sorts, to undermine Religion, and Debauch their *Principles*; And I have given such *Antidotes* as are in my Power. This is the *Watch* that is fallen to my Share, and where I keep my *Stand*.

The Effect of the Ruin of the *Church* and the *Monarchy* in the Times of *Schism* and *Rebellion*, from 1640 to 1660, was a Deluge of *Enthusiasm*, which in these 20 Years time made a Miserable Spectacle of these three Nations, filling them with *Hydra Heresies*, and many *Seets* of Religions. But these 20 Years last past *Atheism* has Appear'd bare-fac'd, and the *War* is carried on, with the Help of the Confederate *Seets*, against all Religion in General. And open *Blasphemy* has succeeded *Hypocrisy*. The one often follows the other. So we have Mended the Matter! For ther is a Progress in *Wickedness*, as well as in *Vertue*: And the *Officer* Either is Repeated, it Grows the Stronger. And a *Relapse* is commonly worse than the *Disease*.

Ther were no *Weekly BLASPHEMOUS Papers* Suffer'd to go Abroad in the Times of *Forty One*. Even That Age wou'd not bear This! And so ther was no Need of such an Extraordinary Method as I have undertaken,

And I began it with that Diffidence, and so Unwillingly, that I thought not to Continue it, only wou'd Try my Hand a little, I cou'd not forbear to throw one *Bucket* into the *Fire* which I saw Devouring *Church* and *State*! Therefor my first *Paper* had no *Number*, but pass'd as the *Observer*, which made some Diversion, that I thought People wou'd bear a few More, and wou'd let me talk a little *Serious* with them in time! This drew me on further and further till it is come to what it is. And when I several times grew *Weary*, and wou'd have Rested my Self, those of better Judgement, and who I knew wish'd well to Religion, the *Church*, and the *Nation*, wou'd allow me no *Respite*, and said I cou'd not serve these better. And they gave me the Ingenious *Sr. Roger L'Estrange* for an Example, who in Bad times (but not so Bad as these) gave Check to a *Touring Faction* in this Method. I was Sensible of the Difference of the *Undertaker*, and the Inequality of the *Task*, which in many Circumstances was more Difficult than what *Sr. Roger* perform'd so Commendably, for the Benefit of that and after Ages. But however, as I said, I wou'd Try, for want of a Better.

And if the Discretion of the *Bookseller* had not often Interpos'd to be a *Corrector* too, these *Papers* had been Better.

## F I N I S.

